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**A. B. C.**

# GROCERY,

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## In the Churches

### WEEK OF PRAYER THROUGHOUT WORLD WILL OPEN TOMORROW

The local Foundation Church Association is joining the other associations throughout the world—in observing the Week of Prayer, which commences tomorrow and lasts until November 17. For the past forty years the various organizations have joined in the observance of this week, and this year there will be 854 associations in forty-two different countries besides America, that will take part in the plan.

The call for the observance was recently received by the local association from the World's Commission, which is located in Geneva, Switzerland. It is this committee that coordinates the various shades of work that the associations of the world—of which the Modern Man Association are carrying on. Several men have recently said that the work that is being done by the existing and by the associations is general, is proving to be one of the greatest factors in the bringing about harmony among the nations of the world.

The International Committee of the M.E.C., which is located in New York City, has also been in touch with the organizations in the United States, urging them to co-operate officially in the observance. They urge that because the widespread opportunity which is now presented, in without question the greatest in the history of the work, it very important that no association fail to make its prayer. They say: "A call for prayer is an invocative cause within human reach and stands as an appeal before the wide open doors of opportunity and need. This will be done with the emphasis of

an unprecedented urgency. Surely during the past fifty-six years of its observance we have never improved this annual opportunity with the effective fervency and efficiency which we might have employed."

Rabbi Adolph Rosenthal, pastor of Beth David congregation, and for thirty years a Hebrew orthodox minister, stands with the evangelical Protestants on the hell-fire subject.

"The resolution passed by the Bible students at Washington," he said, "ought to have been passed 1,000 years ago. I do not believe in a literal hell of fire, of course. Orthodox Jews do not hold that idea. Our God is a God of mercy, a just God."

"If there were a material hell, the fuel supply would run out, and where would the coal or wood come from?"

The local association will have daily meetings. The first will be held tomorrow afternoon at the regular time of the newcomer's Club, and the subject "Can the Modern Man Pray" will be discussed.

"It is admitted by all men that at some time in their life they have been in trouble that has forced them to pray. The subject will be discussed very frankly as to whether or not such prayers have amounted to anything. Both men who have views on the subject and those who have never given it a thought will find something of interest in the discussion."

The other meetings will be held in Cooke Hall each noon at 12:30 o'clock and will last for twenty minutes. The plan will be to have a short talk on some of the suggested subjects such as "Emigrants," "Social Service," "Work in Shops and Factories," "The Brotherhood Movement," and others. Some of the leaders of the meetings will be R. H. Tracy, president of the local association; F. C. Atherton, W. B. Gleason, and W. H. Hall. After the talk, special subjects of prayer both in America and other nations will be mentioned.

A week ago, Rev. J. B. Thomas, pastor of the First Baptist Church of Austin, and president of the Baptist Ministers' Association, considers the resolution as passed by the association a step in the right direction.

"I thoroughly agree with that resolution," he said. "I don't believe in a material hell. There is nothing material in spiritual belief. I do not believe there is any one that believes there is a material heaven with golden gates. It is merely a teaching to enslave the human being to feel that the spiritual heaven is worth while."

From Milwaukee, Wis.: Journal-  
Dr. Paul B. Jenkins, pastor of Emmanuel Presbyterian Church, after an elaborate treatment of the "three words used in the Bible to designate the future state of lost men," said:

"Thus I see no more reason for believing in the state of the lost as a literal fire than I do for believing in a literal worm."

From Petersburg (Va.) Index Appeal: Rev. Louis M. Roper, pastor, First Baptist Church, says: "As to the doctrine of a literal fire and brimstone or a literal 'eternal fire,' I am almost tempted to challenge any man to show me a dozen intelligent ministers of the last two hundred years who have preached it."

From Petersburg (Va.) Index Appeal: Rev. Doremus Scudder, D. D., Minister; Rev. Amos A. Ebersole, Associate Minister.

Rev. Scudder, in his sermon yesterday, stated that he does not know what the Bible teaches on the subject.

He said: "We have a sufficient superabundance of knowledge on other subjects to partly make up for their acknowledged lack of knowledge as to what ultimately will constitute 'the wages of sin.'

Among widely varying views given in the public press are the following:

To St. Louis: "A decided majority against Hell-Fire."

The Rev. A. A. Todd, pastor of the Lafayette Park Baptist Church, said: "I may say that our denomination as a whole does not believe in a literal hell-fire, though we believe in a hell, a condition of punishment for sin."

There are, no doubt, individuals who still hold to the literal fire idea, and perhaps a few ministers, but very few, if any, of them, and they are not of the more educated class.

Catholic Church Noncommittal.

Archbishop Gleeson, when requested to state the position of the Catholic Church on the matter of hell, replied:

"It is too hot to talk about such a subject today. You can find what position the church occupies by referring to the catechism. As to whether Catholic clergymen preach hell-fire, I will say that we preach the faith, and our faith is the truth of the church. As far as the priests down town go, they will cling to the literal hell-fire interpretation."

The Rev. David S. Phelps, editor of the Western Watchman, was asked:

"Evidently many clergymen have not given up the教义 when they

importance to men. Come, you are very welcome."

The pastor will speak at both services. In the evening a very strong sermon will be delivered on "Husbands and Wives." This is the third of a series of sermons that will be taken for discussion on "Family Affairs" by the Rev. R. E. Smith.

A large turnout is expected at the Epworth League service. If you are not well acquainted with us, be with us at 6:30. You will find this a splendid opportunity for getting to know us better.

Our is a people's church. People from every walk of life will find a cordial welcome awaiting them at all our services. You will find here a beautiful, well-ventilated church building, a homelike atmosphere, good music by a chorus choir, evangelical preaching and inspiring and helpful devotional services. Tourists and sojourners, strangers and the well-known, maidkins and kumaihauas, are all alike urgently invited to enjoy all the privileges of the church. Come thou with us and we will do the good.

SPECIAL SALVATION ARMY SERVICES

Sunday evening, Nov. 10, there will be a special meeting at the Salvation Army hall, corner King and Nuuanu streets. Col. Blanche Cox, officer in charge of the Hawaiian Islands, will preside at this meeting. The Colonel is not an entire stranger to the public and those who have once heard this talented and gifted speaker will be most eager to do so again.

The Colonel will be ably assisted by Miss Erickson, secretary of the Y. W. C. A., who will also address the people.

Miss Tupper, instructor of physical culture in the same institute, will kindly lend her sweet voice and music for this occasion.

A rare spiritual time is expected.

Will you be there?

HOME OF TRUTH (NEW THOUGHT)

Christian healing and teaching Sunday services: Sunday school at 9:45 a. m. for young people under 20 years. Lesson sermon at 11 a. m. Subject: "Adam and Barnes Man."

Wednesday evening testimonial meetings at 5 o'clock.

All services are held in the Odd Fellows' building, Fort street, where also a free reading-room is open to the public daily from 11 a. m. to 1 p. m.

All are cordially invited.

SEVENTH-DAY ADVENTIST

Sabbath services at the Adventist Church, 767 Kīau street, will be:

Sabbath school at 10 a. m. Meeting at 11.

Cahu prison service at 3 p. m.

Sunday evening the pastor will speak on the prophecies of Daniel and Revelation concerning the driving of the Turk from Europe and its relation to the close of probation.

Come and hear what the Lord has said about the unspeakable Turk.

HOMESTEAD SERVICES

The regular Sunday vespers services will be held at the Homestead tomorrow afternoon at 4 o'clock and will be in charge of Mrs. Paul Super. All young women of the city, whether or not members of the Y. W. C. A., are invited to attend.

MEN AND RELIGION COMMITTEE MAKES PLANS

The social service committee of the Men and Religion Forward Movement met at the University Club for luncheon Friday noon and outlined the plans for the parts they are to play in the campaign, led by Messrs. E. P. Smith and J. H. Robins, in January.

An interesting address, of much vital principal point discussed was the plan

to enlarge the committee so that a larger scope may be covered.

The meeting was presided over by Chairman J. H. Galt and those present were Judge W. L. Whitney, P. L. Horne, Spencer Bowen, James A. Rath, W. E. Brown, Willis T. Popo, Dr. W. C. Hobby, Paul Super, W. H. Babine, C. T. Piske and J. R. Galt.

## SOME JOLLYES WITH SCALES

"See that scale out there," said the butcher, laying down his knife and jerking his finger toward a large scale that was standing outside the butcher shop on upper Broadway. "Well, I suppose you have the same idea that most of my customers have. They think I keep it there to weigh meat on. I don't. I will let you into a secret and tell you why I placed the scale there. It is to weigh my customers on."

You would be surprised if you knew how many of my customers desire to be weighed. Most of them are women and they always, either get my biggest time, which is Saturday. They think when they come in here, buy a pound of meat or chops, that in return for their custom, ought to lay down my work and go outside and weigh them.

"Everyone knows how sensitive a woman is about her weight. If you tell a woman that she is gaining weight you might as well tell her not to come around and deal with you any more. They worry a great deal about it. I find that it pays to be discreet when you are weighing a woman. You can judge from their conversation how much they think they weigh, and never shock a woman by telling her she weighs more."

"Don't pay any attention to the scale if it shows that the correct weight is five or ten pounds more than the amount the woman said she weighed. Use your head and you will be able to retain customers. Other butchers have lost customers because they have made the mistake of telling correct weight."

"Most women go to the country in the summer to gain weight. The best plan when they come home is to tell them they gained a few pounds. The first thing a woman does when she comes home is to come around here and have me weigh her. To make her feel happy and to satisfy her that her trip to the country has been beneficial to her health. I add a few pounds to the amount the scale registers. There are many women who do gain weight while they are in the country. To these I always tell the correct weight, because if one of them thought she was getting too heavy, she might cut down her purchase of meat."

"In the winter I pursue a different course. Most women like to think they are getting slimmer in the cool months. When they come around to be weighed I slice off a few pounds from the figures on the scale and send them away, feeling fine. How do I remember their weight? No, I do not keep a record of it. I don't have to. The women do it for me. A woman's weight is one of her chief sources of worry and she keeps her weight in mind and daily informs me of it. With a little quizzing just before the scales I am able to find out just what they think they weigh, and the result is easy."

"The scale also helps me to improve my business. Now and then a new customer drops in. She may be new in the neighborhood or she may have been dealing with some other butcher. If I decide that the new customer is a critical person I tell her my meat is the best in the vicinity. Then I request her to step out to the scale and find out her weight. I take a few pounds off her correct weight. When she has been patronizing me for a month I weigh her again. This time I add a few pounds and she goes home with the impression that she is growing heavier without getting stout. She gives me meat the credit. That is the secret of how I manage to keep my customers dealing with me so long."

A. M. Travers, former third assistant postmaster general, has been discharged and fined \$1500 for stealing valuable postage stamps from Uncle Sam.

## Price-Cutting Sale NOW ON

AND WILL CONTINUE UNTIL NOVEMBER 15. CALL

EARLY AND GET FIRST CHOICE.

SHOES REDUCED 25%

MEN'S FURNISHING GOODS CUT ALMOST IN HALF.  
EMBROIDERIES REDUCED 30 PER CENT. ETC., ETC.

REMEMBER: We give you trading stamps during the sale, thereby enabling you to get discounts for certain articles.

Canton Dry Goods Co.

HOTEL B, OPPOSITE EMPIRE THEATRE

## Electric Iron

Is the Handiest Thing About the House

By pressing a button it is ready for service, automatic drawing of the family laundry.

NOTHING TO OUT OF ORDER, SAFE AND SANITARY.

The Hawaiian Electric Co., Ltd.

## Our Big Make-Room Sale IS NOW ON

BIG REDUCTIONS IN ALL DEPARTMENTS. WE QUOTE A FEW FIGURES:

LADIES' WORKED SWEATER JACKETS. Regular \$20. Bargain Price, 50c. each

One lot CHILDREN'S SHOES. Regular \$1.50 per pair. Bargain Price, 75c. per pair

One lot LADIES' SHOES and PUMPS. Regular price \$2.00 To close out at \$1.00 pair

Fine line of LADIES' LACE HOSE. Regular 50c values To close out, 25c per pair

One lot LADIES' WOOLEN SKIRTS. Regular \$3.00 and \$5.00 each To close out, \$1.50 each

YEE CHAN & CO., COR. KING AND BETHEL STREETS.

STAR-BULLETIN \$75 PER MONTH